

# The Golden Retriever Club of San Diego County, Inc.

## Application for Membership

I hereby make application for membership in the GOLDEN RETRIEVER CLUB OF SAN DIEGO COUNTY, INC. I agree to abide by the GRCA Code of Ethics and to conscientiously promote the best interests of Golden Retrievers to the best of my ability. I will attempt at all times to be worthy of the trust in mankind that is displayed by the Golden Retriever. I will promptly answer any letters sent to me by the Secretary or by any Committee working in the interest of the GRCSDC.

This application is submitted with the understanding that, if accepted by the Board of Directors, my membership in the GRCSDC shall be for the current Club year of application, and that I shall be entitled to full rights and privileges of the Club for this year. (Yearly membership dues are \$25.00. Our fiscal year is May 1- April 30. Memberships paid after January 15th are "good" through for following fiscal year.)

I enclose: \_\_\_\_\_  
signature and date

Applicant's Name (s) Area Code & Phone Number E-Mail Address

Address City State Zip Code

Make checks payable to GRCSDC and mail with this application to: Kristen Briggs  
2454 Mango Way  
Del Mar, CA 92014  
Dues: \$25.00 per year / family membership May 1- April 30

### Membership in the GRCSDC offers these "Golden" opportunities: - educational information and fun for all Golden lovers -

Tell us about yourself and your dogs:

1. How many Goldens do you own? \_\_\_\_\_ Are they registered? \_\_\_\_\_ Other breeds owned? \_\_\_\_\_  
My dogs' names are: \_\_\_\_\_
2. Do you exhibit at AKC shows? \_\_\_\_\_ Do you compete for degrees or titles? \_\_\_\_\_  
In Conformation? \_\_\_\_\_ In Obedience? \_\_\_\_\_ In Agility? \_\_\_\_\_ Field Work? \_\_\_\_\_
3. Are you member of the GRCA? \_\_\_\_\_ Or other dog clubs, if so which ones? \_\_\_\_\_
4. Why do you want to join the GRCSDC? \_\_\_\_\_
5. Do you consider yourself a breeder? \_\_\_\_\_ How many litters have you bred? \_\_\_\_\_
6. What type of programs would you like our Club to present?  
Health \_\_\_\_\_ Training \_\_\_\_\_ Nutrition \_\_\_\_\_ Breeding \_\_\_\_\_ Rescue \_\_\_\_\_ Other \_\_\_\_\_
7. What activities are you willing to help with?  
Rescue \_\_\_\_\_ Public Education \_\_\_\_\_ Club Programs & Activities \_\_\_\_\_ Show Preparation \_\_\_\_\_ Other \_\_\_\_\_

### Photographic Release:

I permit the GOLDEN RETRIEVER CLUB OF SAN DIEGO COUNTY, INC. to use and publish photographs and/or videotapes of me, my family and/or my dogs for purposes of promoting the club to new members and/or participants via the club's web site, magazines, newspapers, or flyers. I also give my permission to release such photographs and/or videotapes to the news media in support of the GRCSDC and AKC activities. \_\_\_\_\_ (please initial)